

**BIDS AND AWARDS COMMITTEE  
SUPPLEMENTAL BID BULLETIN NO. 02**

**Supply, Delivery, Installation, Testing and Commissioning of  
100kWp Solar PV Rooftop System at National Food Authority  
Central Office**

**Invitation to Bid No. 2024-08-109**

The PNOC Bids and Awards Committee hereby adopts the following amendments in the Philippine Bidding Documents:

- 1. Amendments:**
  - a. Technical Specifications:

FROM			TO		
Technical Specifications			Technical Specifications		
	OTHER COMPONENTS (refer to Section 20.2 Minimum PV System Components Specifications)	Statement of Compliance		OTHER COMPONENTS (refer to Section 20.2 Minimum PV System Components Specifications)	Statement of Compliance
xXx	xXx		xXx	xXx	
13	Lightning Arrester and Grounding System		13	Lightning Arrester and Grounding System (if needed)	
xXx	xXx		xXx	xXx	
xxx			xxx		



FROM	TO
<p data-bbox="279 264 609 297" style="text-align: center;"><b>Terms of Reference</b></p> <p data-bbox="167 344 746 414">21.2 <u>Minimum PV System Components Specifications</u></p> <p data-bbox="167 495 225 521">xXx</p> <p data-bbox="167 616 790 678">21.2.13 <i>Lightning Arrester and Grounding System</i></p> <p data-bbox="167 712 790 813">The lightning protection shall be made of conventional lightning protection or the Early Streamers Emission (ESE) type.....</p> <p data-bbox="167 848 225 875">xXx</p>	<p data-bbox="938 264 1268 297" style="text-align: center;"><b>Terms of Reference</b></p> <p data-bbox="815 344 1458 414">21.2 <u>Minimum PV System Components Specifications</u></p> <p data-bbox="815 495 873 521">xXx</p> <p data-bbox="815 616 1458 678">21.2.14 <i>Lightning Arrester and Grounding System</i></p> <p data-bbox="815 712 1458 884"><b>In cases where the building has no existing lightning arrester and grounding system,</b> the lightning protection shall be made of conventional lightning protection or the Early Streamers Emission (ESE) type.....</p> <p data-bbox="815 920 873 947">xXx</p>

Amendments/inclusions/clarifications made herein shall be considered an integral part of the Bidding Document.

For guidance and information of all concerned.

Issued this 20<sup>th</sup> day of September 2024.

**ATTY. JOSEPHINE CASSANDRA J. CUI**  
Chairperson

